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Bib Data Sheet

CONFIRMATION NO. 6882

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|--|---|-------------------------------|---|---|
| SERIAL NUMBER 09/829,306 | FILING DATE 04/09/2001 RULE | CLASS 623 | GROUP ART UNIT 3738 | ATTORNEY DOCKET NO. 13722-178 |
| APPLICANTS Carl A. Caspers, Avon, MN; | | | | |
| ** CONTINUING DATA ***** THIS APPLICATION IS A CIP OF 09/325,297 06/03/1999 <i>Will be now AEN</i> AND A CIP OF 09/534,274 03/23/2000 <i>6554868 Will be</i> | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/14/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY MN | SHEETS DRAWING 3 | TOTAL CLAIMS 10 |
| INDEPENDENT CLAIMS 2 | | | | |
| ADDRESS 25862 | | | | |
| TITLE Osmotic membrane and vacuum system for artificial limb | | | | |
| FILING FEE RECEIVED 355 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |